**DEPARTMENT:** Department of Public Works
**PROPORSAL FOR:** WC 1347, AMI/R Urgent Need Metering Infrastructure Repair & Replacement, Various Locations (Up to 2" Water Service)
**OPENING DATE:** **RECV'D:** 04/06/16
**OPENED:** 04/06/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Spiniello | 354 Eisenhower Pkwy., Plaza 1<br>Livingston, NJ 07039 | $ 6,073,300.00 | | | | | |
| Anchor Construction Corp. | 2254 25th Place, N.E.<br>Washington, DC 20018 | $ 8,474,647.00 | | | | | |
| J. Fletcher Creamer & Son, Inc. | 101 East Broadway<br>Hackensack, NJ 07601 | $ 7,408,930.00 | | | | | |
| RE Harrington PHU | 300 W. 23rd Street<br>Baltiomore, MD 21211 | $ 5,000,050.00 | | | | | |
| Civil Construction, LLC | 2413 Schuster Dr.<br>Cheverly, MD 20781 | $ 9,436,175.00 | | | | | |
| Metra Industries | 50 Mueller Place<br>Little Falls, NJ 07470 | $ 4,977,650.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Public Works
**PROPORSAL FOR:** SC 890, Quad Avenue Wastewater Pumping Station Force Main Replacement

**OPENING DATE:** **RECV'D:** 04/06/16
**OPENED:** 04/06/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Metra Industries | 50 Mueller Place<br>Little Falls, NJ | $ 7,533,655.00 | | | | | |
| Allan Myers | P.O. Box 278<br>Fallston, MD 21047 | $ 8,877,777.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Bureau of Purchases
**PROPORSAL FOR:** B50004417, Clinical Examination Supplies

**OPENING DATE:** **RECV'D:** 04/06/16
**OPENED:** 04/06/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| VWR International, LLC | 1050 Satellite Blvd.<br>Suwanee, GA 30024 | NO BID | | | | | |
| Cole Medical Incorporated | 260 Adam Smith St.<br>Sykesville, MD 21784 | $ 135,477.76 | | | | | |
| Ever Ready First Aid | 101-01 Foster Ave.<br>Brookly, NY 11236 | $ 131,440.40 | | | | | |
| Amerisochi, Inc. | 7923 Munson Rd.<br>Mentor, OH 44060 | Referred to Law Dept. for review. | | | | | |
| Mastermans | 11 C Street<br>Auburn, MA 01501 | $ 203,733.30 | | | | | |
| School Health Corporation | 865 Muirfield Dr.<br>Hanover Park, IL 60133 | $ 18,206.30 | | | | | |
| Grandiff Medical Supplies | 20 Vital Way<br>Silver Spring, MD 20904 | $ 323,423.90 | | | | | |
| Global Infinity Enterprise | 320 Raritan Avenue<br>Highland Park, NJ 08904 | $ 76,727.99 | | | | | |
| 1st Needs Medical | 7003 Glen Dale Rd. # 151<br>Glenn Dale, MD 20765 | $ 198,396.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Bureau of Purchases
**PROPORSAL FOR:** B50004443, Biomedical Waste Pickup & Disposal

**OPENING DATE:** **RECV'D:** 04/06/16
**OPENED:** 04/06/16

| Bidder | Address | Bid Amount ☐ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Biomedical Waste Services, Inc. | 7833 Golden Pine Circle<br>Severn, MD, 21144 | | | | | | |
| Stericycle | 4010 commercial Ave.<br>Northbrook, Il 60062 | | | | | | |
| Curtis Bay Energy | 3200 Hawkins Point Rd.<br>Baltimore, MD 21226 | | | | | | |
| Advant-Edge Solutions of Middle Atlantic, Inc. | 1 Shea Way<br>Newark, DE 19713 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Transportation
**PROPORSAL FOR:** TR 13321, Downtown Bicycle Network

**OPENING DATE:** **RECV'D:** 03/23/16
**OPENED:** 03/23/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| P. Flanigan & Sons, Inc. | 2444 Loch Raven Rd.<br>Baltimore, MD 21218 | $ 2,849,822.40 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Public Works
**PROPORSAL FOR:** SDC 7771, Drainage Repairs and Improvements at Various Locations

**OPENING DATE:** **RECV'D:** 03/23/16
**OPENED:** 03/23/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Monumental Paving & Excavating, Inc. | 1807 Edison Hwy<br>Baltmore, MD 21213 | $ 7,380,042.00 | | | | | |
| Metra Industries | 50 Muller Place<br>Little Falls, NJ 02424 | $ 5,289,495.00 | | | | | |
| R.E. Harrington Plumbing & Heating, Inc. | 300 W. 23rd St.<br>Baltimore, MD 21211 | $ 4,398,630.00 | | | | | |
| Civil Construction, LLC | 2413 Schuster Drive<br>Cheverly, MD 20781 | $ 6,983,710.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Bureau of Purchases
**PROPORSAL FOR:** B50004495, Landscape Maintenance

**OPENING DATE:** **RECV'D:** 03/23/16
**OPENED:** 03/23/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| HF Huber & Son, LLC | 3 Jarretts Ct.<br>Reistertown, MD 221136 | $ 99,480.00 | | | | | |
| Tote-It, Incorporated | PO Box 22726<br>Baltimore, MD 21203-4726 | $ 109,304.00 | | | | | |
| Lorenz, Inc. | 512 Roland Ave<br>Baltimore, MD 21208 | $ 49,728.00 | | | | | |
| Manuel Landscaping, Inc. | 3315 Devonshire Dr.<br>Baltimore, MD 21215 | $ 35,980.00 | | | | | |
| Evergreen Landscape & Design Corp. | 3207 The Alameda<br>Baltimore, MD 21218 | $ 40,000.00 | | | | | |
| The Garrison Company | 7127 Rutherford Road<br>21244 | $ 38,450.00 | | | | | |
| Letke Security Contractors Inc. | 1607 Bridewells Ct<br>Joppa, MD 21085 | $ 38,650.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Transportation
**PROPORSAL FOR:** TR 08313, East Baltimore Life Science Park - Phase 1D

**OPENING DATE:** **RECV'D:** 03/16/16
**OPENED:** 03/16/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Monumental Paving & Excavating, Inc. | 1807 Edison Highway 21213 | $ 1,759,902.41 | | | | | |
| Civil Construction, LLC | 2413 Schuster Drive Cheverly, MD 20781 | $ 1,578,824.75 | | | | | |
| P. Flangian & Sons, Inc. | 2444 Lock Raven Rd, Baltimore, MD 21218 | $ 1,731,597.35 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Recreation & Parks
**PROPORSAL FOR:** RP 15815, Skate Park of Baltimore – Phase II

**OPENING DATE:** **RECV'D:** 03/16/16
**OPENED:** 03/16/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Adira Construction, Inc. | 1512 Technology Dr., Suite 103<br>Chesapeake, VA 23320 | $ 443,623.00 | | | | | |
| Hardcore Skateparks | 2777 Loker Avenue West, Suite D<br>Carlsbad, CA 92010 | $ 620,400.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Department of Public Works
**PROPORSAL FOR:** SC 918S, Advanced Site Preparation for Headworks Improvements at the Back River Wastewater Treatment Plant
**OPENING DATE:** **RECV'D:** 03/16/16
**OPENED:** 03/16/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Allan Myers | P.O. Box 278<br>Fallston, MD 21047 | $ 9,999,000.00 | | | | | |
| W.M. Schlosser Company, Inc. | 2400 51st Place<br>Hyattsville, MD 20781 | $ 15,466,000.00 | | | | | |
| P&J Contracting, Co., Inc. | 3010 Ridgewood Ave.<br>Baltimore, MD 21215 | $ 18,699,980.00 | | | | | |
| Ulliman Schutte Construction, LLC | 9111 Springboro Pike<br>Miamisburg, OH 45342 | $ 13,547,000.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**DEPARTMENT:** Bureau of Purchases
**PROPORSAL FOR:** B50004491, Requirements for Concrete Sidewalk and Other Structural Repairs and Various Locations
**OPENING DATE:** **RECV'D:** 03/16/16
**OPENED:** 03/16/16

| Bidder | Address | Bid Amount ☑ Lump ☐ Item | Bid Bond | Chk | Check Amount | Date Check Returned | Check Receipt For |
|---|---|---|---|---|---|---|---|
| Santos Construction Company, Inc. | 202 Long Creek Court<br>Stevensville, MD 21666 | $ 539,900.00 | | | | | |
| Machado Construction Co., Inc. | 2930 Hammonds Ferry Rd.<br>Baltimore, MD 21227 | $ 1,013,777.00 | | | | | |
| P&J Contracting, Co., Inc. | 3010 Ridgewood Ave.<br>Baltimore, MD 21215 | $ 947,500.00 | | | | | |
| Allied Contractors, Inc. | 204 E. Preston St.<br>Baltimore, MD 21202 | $ 570,400.00 | | | | | |
| Broughton Construction Company | 807 E. Baltimore St.<br>Baltimore, MD 21202 | $ 793,082.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |